BEING A SUBDIVISION OF A PORTION OF THE EAST HALF OF THE NORTH-EAST ONE-DUKRTER OF SECTION 16, TIU RAW, SBBRM, AS THE LINES OF THE SC. ERNMENT SURIEY MAY BE EXTENDED ACROSS THE MUSCL PIABE RANCHO, AS PER PLAT RECORDED IN BOOK I OF MADS, PAGE 24, RECORDS OF SAN BERNARDING COUNTY, CALIFORNIA.

JOSEPH E BONADINALI CIVIL ENGINEER

AUDITOR'S CERTIFICATE

I hereby certify that according to the records of this office as of this date there are no liens against the real property shown upon the annexed map for unpaid State, County, Municipal or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable estimated to be \$2,100 9

Dated this to the of May 1963

JOCELYN M. COX, County Auditor County of San Bernardino, California
By Source Life _, Deputy

BOARD OF SUPERVISOR'S CERTIFICATE

I hereby certify that a bond in the sum of \$2 800 __ has been executed, and filed with the Board of Supervisors, of the County of San Bernardino, State of California, conditioned upon the payment of all taxes, State, County, Municipal, or local, and all special assessments, collected as taxes, which at the time of the filing of the annexed map with the County Recorder are a lien ugainst said property, but not yet payable and that the subdivider has filed with me a certificate by the proper officer giving his estimate of the amount of said taxes and assessments, and said bond has been duly approved by said board of Supervisors.

Dahad this 16 day of_May_1963

Y. DENNIS WARDLE, County and Ex-Officio. Clerk of the Boggd of Supervisors. By from Kappin , Deputy

ENGINEER'S CERTIFICATE

I, Joseph E. Bonadiman, hereby certify that I am a Registered Civil Engineer of the State of Catifornia and that this map consisting of 2 sheets, is a true and complete representation of a survey made under my supervision in Jees __ 1962 and that all the monuments shown hereon are of the character and accupy the positions indicated, or will be set in such positions on or before April 1964, in compliance with Section 11566 of the Business and Professions Code and are or will be sufficient to enable the survey to be retraced.

Dated this 15 Th day of April_ 1963.

CITY ENGINEER'S CERTIFICATE

I hereby certify that I have examined the annexed map, that the subdivision shown thereon is substantially the same as it appeared on the tentative map and any approved alterations thereof and that all provisions of the Subdivision Map Act of the State of Cal. fornia and Ordinance 1984 of the City of San Bernardino have been complied with and ! am satisfied that this map is technically correct.

Dated this 16th day of May 1963.

City Engineer, City of Son Bernardino, California

CITY COUNCIL

I, hereby certify that the Mayor and Common Council of the City of San Bernaruinn by resolution adopted They se, 1963 approved the annexed map accepted as public all streets shown on said risp within Dated this Ith day of_ May___ 1963

I hereby approve of the foregoing resolution forald . I maned.

SUPERINTENDENT OF STREETS I hereby certify that all street and sewer assessments on the property shown on the annexed map are paid.

Dated this 15th day of May 1963.

Superintendent of Streets, City of San Bernardino, California

Mayor, City of San Bernardino, California

JANUARY, 1963

OWNER'S CERTIFICATE

We hereby certify that we are all and the only parties having any record title interest in the land subdivided as shown on the annexed map and we consent to the preparation and recordation of this final map, and we hereby dedicate to the City of San Bernardino, for public use all public thoroughfares shown on said map within said subdivision and reserve to ourselves, our heirs and assigns, for the use and benefit of the several public utility companies which are authorized to serve in said subdivision, Easements for public utility purposes, delineated on said map as "Public Utility Easement" or "PUE"

	Society titled Washington Company (as thuster)
Selley me Mamara,	Morthington Brothers Incorporated, a California Corporation
State of California	EUT / / / / / / / / / / / / / / / / / / /
County of Son Bernardino	1963, before me, Julic in part for sala
County and State, personally of the within instrument of	to be the Security Tytle Insurance Company, the corporation that
Witness my hand and Official Se	We or a resolution of the Board of Directors (or trucks)
My Commission Expires NOTARY ACKNOWLEDGEME	Hotary Public in and for said tountyland state
State of California County of San Bernardino 55.	1963, perche me
tounty and State, personally a provinto me to be the personally of	independent the known to me to be the found for and for said
resolution of its board of Dire	or poration executed the within instrument pursuant to its by laws or a
Mittees my hand land Official Set My Camphission/Expires	Nothery Publiclin and for knid order of sold
State of California (State of San Bernardino) \$5.	
	1963, before me P.W. Conson alleland D.U.

and State, personally appeared Subley J. Mc Namera known to me to be the Vice-Accident and John C. Heers known to me to be the Sec _____ of Worthington Brothers Incorporated, a California Corporation, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by laws or a resolution of its Board of Directors. My Commission Expires 4-30-66 Notary Public in and for said County and State NOTARY ACKNOWLEDGEMENT State of California County of San Bernardino \$5.5.

Miblic it and for said County and State, personally appeared_ knowing to me to be the person whose name is subscribed to the within institum! ent and acknowledged to me that he executed the same as frustee. Witness my hand and Official Seal. My Commission Expires Notary Public in and for solid County and State

Recorded at Request of Society Title Ins. Co Dete May 17 1963 8.01 HM in Book 87
Pages 465 of Maps Records San Bernardino County TED R. CARPENTER

SHEET I OF 2 SHEETS